

Shelach
Numbers 13:1-15:41



R JONATHAN BEN UZZIEL

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Numbers 13:1-15:41

- Torah 1st Portion Chapter 13
 - 1. The Lord spoke to Moses saying,
 - 2. "Send out for yourself men who will scout the Land of Canaan, which I am giving to the children of Israel. You shall send one man each for his father's tribe; each one shall be a chieftain in their midst."
 - 3. So Moses sent them from the desert of Paran by the word of the Lord. All of them were men of distinction; they were the heads of the children of Israel.
 - 4. These are their names: For the tribe of Reuben, Shammua the son of Zakkur.
 - 5. For the tribe of Simeon, Shaphat the son of Hori.
 - 6. For the tribe of Judah, Caleb the son of Jephunneh.
 - 7. For the tribe of Issachar, Yigal the son of Joseph.
 - 8. For the tribe of Ephraim, Hoshea the son of Nun.
 - 9. For the tribe of Benjamin, Palti the son of Raphu.
 - 10. For the tribe of Zebulun, Gadiel the son of Sodi.
- JONATHAN BEN UZZIEL
 - 1. AND the Lord spake with Mosheh, saying:
 - 2. Send thou keen - sighted men who may explore the land of Kenaan, which I will give to the children of Israel; one man for each tribe of their fathers, thou shalt send from the presence of all their leaders.
 - 3. And Mosheh sent them from the wilderness of Pharan, according to the mouth of the Word of the Lord; all of them acute men, who had been appointed heads over the sons of Israel.
 - 4. And these are the names of the twelve men, the explorers: the messenger of the tribe of Reuben, Shamua bar Zakkur;
 - 5. of the tribe of Shemeon, Shaphat bar Hori;
 - 6. for Jehudah, Kaleb bar Jephunneh;
 - 7. for Issakar, Yiggeal bar Joseph;
 - 8. for Ephraim, Hoshea bar Nun;
 - 9. for Benjamin, Palti bar Raphu;
 - 10. for Zebulun, Gadiel bar Zodi;

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- **Torah 1st Portion Chapter 13**
 - **11. For the tribe of Joseph, the tribe of Manasseh, Gaddi the son of Susi.**
 - **12. For the tribe of Dan, Ammiel the son of Gemalli.**
 - **13. For the tribe of Asher, Sethur the son of Michael.**
 - **14. For the tribe of Naphtali, Nahbi the son of Vophsi.**
 - **15. For the tribe of Gad, Geuel the son of Machi.**
 - **16. These are the names of the men Moses sent to scout the Land, and Moses called Hoshea the son of Nun, Joshua.**
 - **17. Moses sent them to scout the Land of Canaan, and he said to them, "Go up this way in the south and climb up the mountain.**
 - **18. You shall see what [kind of] land it is, and the people who inhabit it; are they strong or weak? Are there few or many?**
- **JONATHAN BEN UZZIEL**
 - **11. for Menasheh, Gaddi bar Susi;**
 - **12. for Dan, Ammiel bar Gemmali;**
 - **13. for Asher, Sether bar Michael;**
 - **14. for Naphtali, Nachbi bar Vaphsi;**
 - **15. and for Gad, Geuel bar Machi.**
 - **16. These are the names of the men whom Mosheh sent to explore the land; and when Mosheh saw his humility, he called Hoshea bar Nun Jehoshua.**
 - **17. And Mosheh sent them to survey the land of Kenaan, and said to them, Go up on this side by the south, and ascend the mountain, and survey the country,**
 - **18. what it is, and the people who dwell in it; whether they be strong or weak, few or many;**

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- **Torah 1st Portion Chapter 13**
 - **19. And what of the land they inhabit? Is it good or bad? And what of the cities in which they reside are they in camps or in fortresses?**
 - **20. What is the soil like is it fat or lean? Are there any trees in it or not? You shall be courageous and take from the fruit of the land." It was the season when the first grapes begin to ripen.**
- **JONATHAN BEN UZZIEL**
 - **19. what the land is in which they dwell, whether good or bad; what cities they inhabit, whether they live in towns that are open or walled;**
 - **20. and what the reputation of the land, whether its productions are rich or poor, and the trees of it fruitful or not. And do valiantly, and bring back some of the fruit of the land.**
[JERUSALEM. And what the land is, whether the fruits of it are rich: or trees.]

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- Torah 2nd Portion Chapter 13
 - 21. So they went up and explored the land, from the desert of Zin until Rehov, at the entrance to Hamath.
 - 22. They went up in, the south, and he came to Hebron, and there were Ahiman, Sheshai, and Talmi, the descendants of the giant. Now Hebron had been built seven years before Zoan of Egypt.
 - 23. They came to the Valley of Eshkol and they cut a branch with a cluster of grapes. They carried it on a pole between two [people] and [they also took] some pomegranates and figs.
- JONATHAN BEN UZZIEL
 - 21. And the day on which they went was the nineteenth of the month of Sivan, (about) the days of the first grapes. They went up, therefore, and explored the country, from the wilderness of Zin, unto the roads by which thou comest unto Antiochia.
 - 22. They went up from the side of the south and came to Hebron, where were Achiman, Sheshai, and Talmi, sons of Anak the giant Now Hebron was built seven years before Tanis in Mizraim.
 - 23. They came then to the stream of the grapes (or bunches, *ethkala*), and cut down from thence a branch with one cluster of grapes, and carried it on a staff on the shoulders of two of them, and also took they of the pomegranates and the figs. [JERUSALEM. And they came to the stream of the grape clusters, and cut down from thence a branch with one cluster of grapes, and carried it on a rod between two men; and also of the pomegranates and of the figs.]

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- Torah 2nd Portion Chapter 13
- 24. They called that place the Valley of Eshkol because of the cluster [eshkol] the children of Israel cut from there.
- 25. They returned from scouting the Land at the end of forty days.
- 26. They went, and they came to Moses and Aaron and all the congregation of the children of Israel in the desert of Paran, to Kadesh. They brought them back a report, as well as to the entire congregation, and they showed them the fruit of the land.
- 27. They told him and said, "We came to the land to which you sent us, and it is flowing with milk and honey, and this is its fruit.
- 28. However, the people who inhabit the land are mighty, and the cities are extremely huge and fortified, and there we saw even the offspring of the giant.
- 29. The Amalekites dwell in the south land, while the Hittites, the Jebusites, and the Amorites dwell in the mountainous region. The Canaanites dwell on the coast and alongside the Jordan."
- JONATHAN BEN UZZIEL
- 24. Now that place they call the stream of the cluster, from the branch which the sons of Israel cut down there; and wine was dropping from it like a stream.
- 25. And they returned from exploring the land on the eighth day of the month Ab, at the end of forty days.
- 26. And they came to Mosheh and Aharon, and all the congregation of the children of Israel in the wilderness of Pharan, at Rekem, and returned them word, to them and the whole congregation, and showed them the fruit of the land.
- 27. And they recounted to him, and said: We went into the country to which thou didst send us; and it indeed produceth milk and honey, and this is the fruit of it.
- 28. But the people who inhabit the country are strong, and the fortified cities they inhabit very great; and we saw also there the sons of Anak the giant.
- 29. The Amalekites dwell in the south, the Hittites, Jebusites, and Amorites in the mountains; but the Kenaanites dwell by the sea, and by the bank of the Jordan.

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- Torah 2nd Portion Chapter 13
 - 30. Caleb silenced the people to [hear about] Moses, and he said, "We can surely go up and take possession of it, for we can indeed overcome it."
 - 31. But the men who went up with him said, "We are unable to go up against the people, for they are stronger than we."
 - 32. They spread an [evil] report about the land which they had scouted, telling the children of Israel, "The land we passed through to explore is a land that consumes its inhabitants, and all the people we saw in it are men of stature."
 - 33. There we saw the giants, the sons of Anak, descended from the giants. In our eyes, we seemed like grasshoppers, and so we were in their eyes.
- JONATHAN BEN UZZIEL
 - 30. And Kaleb stilled the people, and made them listen to Mosheh, and said: Let us go up and possess it, for we are able to take it. [JERUSALEM. And he stilled.]
 - 31. But the men who had gone up with him said, We are not able to go up to the people, for they are stronger than we.
 - 32. And they brought out an evil report about the land which they had surveyed, to the sons of Israel, saying, The country through which we have passed to explore it is a land that killeth its inhabitants with diseases;
 - 33. and all the people who are in it are giants, masters of evil ways. And there we saw the giants, the sons of Anak, of the race of the giants; and we appeared to ourselves to be as locusts; and so we appeared to them.

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- **Torah 2nd Portion Chapter 14**
 - **1. The entire community raised their voices and shouted, and the people wept on that night.**
 - **2. All the children of Israel complained against Moses and Aaron, and the entire congregation said, "If only we had died in the land of Egypt, or if only we had died in this desert.**
 - **3. Why does the Lord bring us to this land to fall by the sword; our wives and children will be as spoils. Is it not better for us to return to Egypt?"**
 - **4. They said to each other, "Let us appoint a leader and return to Egypt!"**
- **JONATHAN BEN UZZIEL**
 - **1. And all the congregation lifted up and gave forth their voice, and the people wept that night: and it was confirmed (as a punishment) that they should weep on that night in their generations.**
 - **2. And all the sons of Israel murmured against Mosheh and Aharon, and said: Would that we had died in the land of Mizraim, or that we may die in this wilderness!**
 - **3. Why is the Lord bringing us into this land, to fall by the sword of the Kenaanaah, and our wives and little ones to become a prey? Will it not be better to return into Mizraim?**
 - **4. And one man said to his brother, Let us appoint a king over us for a chief, and return to Mizraim. [JERUSALEM. Let us set a king over us, and go round to Mizraim.]**

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- **Torah 2nd Portion Chapter 14**
 - **5. Moses and Aaron fell on their faces before the entire congregation of the children of Israel.**
 - **6. Joshua the son of Nun and Caleb the son of Jephunneh, who were among those who had scouted the land, tore their clothes.**
 - **7. They spoke to the entire congregation of the children of Israel, saying, "The land we passed through to scout is an exceedingly good land.**
- **JONATHAN BEN UZZIEL**
 - **5. And Mosheh and Aharon bowed upon their faces before all the congregation of the sons of Israel;**
 - **6. and Jehoshua bar Nun and Kaleb bar Jephunneh of the explorers of the land rent their clothes,**
 - **7. and spake to the congregation, saying: The land we went to see is an exceedingly good land.**

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- **Torah 3rd Portion Chapter 14**
 - **8. If the Lord desires us, He will bring us to this land and give it to us, a land flowing with milk and honey.**
 - **9. But you shall not rebel against the Lord, and you will not fear the people of that land for they are [as] our bread. Their protection is removed from them, and the Lord is with us; do not fear them."**
 - **10. The entire congregation threatened to pelt them with stones, but the glory of the Lord appeared in the Tent of Meeting to all the children of Israel.**
 - **11. The Lord said to Moses, "How long will this people provoke Me? How much longer will they not believe in Me after all the signs I have performed in their midst?"**
 - **12. I will strike them with a plague and annihilate them; then I will make you into a nation, greater and stronger than they."**
- **JONATHAN BEN UZZIEL**
 - **8. If the Lord hath pleasure in us, He will bring us into this land, and give it us, a land producing milk and honey.**
 - **9. Only do not rebel against the commandments of the Lord, and you need not fear the people of the land, for they are delivered into our hands; the strength of their power hath failed from them, but the Word of the Lord will be our helper; fear them not.**
 - **10. But all the congregation said they would stone them with stones. And the glorious Shekinah of the Lord was revealed in bright clouds at the tabernacle.**
 - **11. And the Lord said to Mosheh, How long will this people provoke Me to anger? How long will they disbelieve in My Word, for all the signs I have wrought among them?**
 - **12. I will strike them with deadly plague and destroy them, and will appoint thee for a people greater and stronger than they.**

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- Torah 3rd Portion Chapter 14
 - 13. Moses said to the Lord, "But the Egyptians will hear that You have brought this nation out from its midst with great power.
 - 14. They will say about the inhabitants of this land, who have heard that You, O Lord, are in the midst of this people; that You, the Lord, appear to them eye to eye and that Your cloud rests over them. And You go before them with a pillar of cloud by day and with a pillar of cloud by night,
 - 15. and if You kill this nation like one man, the nations who have heard of Your reputation will say as follows:
 - 16. 'Since the Lord lacked the ability to bring this nation to the Land which He swore to them, He slaughtered them in the desert.'
- JONATHAN BEN UZZIEL
 - 13. But Mosheh said, The children of the Mizraee, whom Thou didst drown in the sea, will hear that Thou didst bring up this people from among them by Thy power,
 - 14. and will say with exultation to the people of this land, who have heard that Thou art the Lord, whose Shekinah dwelleth among this people, in whose eyes, O Lord, the Glory of Thy Shekinah appeared on the mountain of Sinai, and who there received Thy law; Thy Cloud hath shadowed, that neither heat nor rain might hurt them; and whom in the pillar of the Cloud Thou hast led on by day, that the mountains and hills might be brought low, and the valleys lifted up, and hast guided in the pillar of Fire by night:
 - 15. and after all of these miracles wilt Thou kill this people as one man? Then the nations who have heard the fame and of Thy power will speak saying:
 - 16. Because there was no (more) strength with the Lord to bring this people into the land which swearing He a promised to them, He hath killed them in the wilderness!

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- **Torah 3rd Portion Chapter 14**
 - **17. Now, please, let the strength of the Lord be increased, as You spoke, saying.**
 - **18. 'The Lord is slow to anger and abundantly kind, forgiving iniquity and transgression, Who cleanses [some] and does not cleanse [others], Who visits the iniquities of parents on children, even to the third and fourth generations.'**
 - **19. Please forgive the iniquity of this nation in accordance with your abounding kindness, as You have borne this people from Egypt until now."**
- **JONATHAN BEN UZZIEL**
 - **17. And now, I beseech Thee, magnify Thy power, O Lord, and let mercies be fulfilled upon us, and appoint me for (this) great people, as Thou hast spoken, saying:**
 - **18. The Lord is long suffering, and rich in mercy, forgiving sins and covering transgressions, justifying such as return to His law though they turn not He will not absolve, but will visit the sins of wicked fathers upon rebellious children unto the third and fourth generation.**
[JERUSALEM. The Lord is long - suffering, far from anger, near in mercy, multiplying the exercise of goodness and truth; though the Lord will not justify sinners, but will remember, in the day of judgment, the guilt of wicked fathers upon rebellious children.]
 - **19. Pardon now the sin of this people according to Thy great goodness, even as Thou hast forgiven them from the time that they came out from Mizraim until now.**

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- Torah 3rd Portion Chapter 14
 - 20. And the Lord said, "I have forgiven them in accordance with your word.
 - 21. However, as surely as I live, and as the glory of the Lord fills the earth...
 - 22. that all the people who perceived My glory, and the signs that I performed in Egypt and in the desert, yet they have tested me these ten times and not listened to My voice,
 - 23. if they will see the Land that I swore to their fathers, and all who provoked Me will not see it.
- JONATHAN BEN UZZIEL
 - 20. And the Lord said, I have forgiven, according to thy word.
[JERUSALEM. And the Word of the Lord said, Behold, I have absolved and pardoned, according to thy word.]
 - 21. Nevertheless, by oath have I sworn that the whole earth shall be filled with the glory of the Lord.
 - 22. Because all the men who have beheld My glory, and My signs, which I have wrought in Mizraim and in the Desert, have tempted Me now ten times, and have not obeyed My Word: by oath have I said this,
 - 23. That they shall not see the land which I covenanted to their fathers; and the generation which have been provokeful before me shall not behold it. [JERUSALEM. For I have uplifted My hand with an oath.]

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- **Torah 3rd Portion Chapter 14**
 - **24. But as for My servant Caleb, since he was possessed by another spirit, and he followed Me, I will bring him to the land to which he came, and his descendants will drive it[s inhabitants] out.**
 - **25. The Amalekites and the Canaanites dwell in the valley. Tomorrow, turn back and journey into the desert toward the Red Sea."**
- **JONATHAN BEN UZZIEL**
 - **24. But My servant, Kaleb, because there is in him another spirit, and he hath entirely followed (in) My fear, him will I bring into the land to which he went, and his children shall possess it.**
 - **25. But the Amalekites and Kenaanites dwell in the valley: tomorrow turn you and go into the wilderness by the way of the Red Sea.**

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- Torah 4th Portion Chapter 14
 - 26. The Lord spoke to Moses and Aaron, saying,
 - 27. "How much longer will this evil congregation who are causing to complain against Me [exist]? The complaints of the children of Israel which they caused them to complain against Me, I have heard.
 - 28. Say to them, 'As I live,' says the Lord, 'if not as you have spoken in My ears, so will I do to you.
 - 29. In this desert, your corpses shall fall; your entire number, all those from the age of twenty and up, who were counted, because you complained against Me.
 - 30. You shall [not] come into the Land concerning which I raised My hand that you would settle in it, except Caleb the son of Jephunneh and Joshua the son of Nun.
 - 31. As for your infants, of whom you said that they will be as spoils, I will bring them [there], and they will come to know the Land which You despised.
- JONATHAN BEN UZZIEL
 - 26. And the Lord spake with Mosheh and Aharon, saying:
 - 27. How long (shall I bear with) this evil congregation who gather together against Me? The murmurs of the sons of Israel which they murmur against Me are heard before Me.
 - 28. Say to them, By oath I decree that according to (what) you have spoken, so will I do to you.
 - 29. In this wilderness your carcasses shall fall, the whole number of all who were counted from twenty years old and upward, who have murmured against Me.
 - 30. By a fast oath (have I sworn) that you shall not enter into the land which I covenanted in My Word to give you to inhabit, except Kaleb bar Jephunneh and Jehoshua bar Nun.
 - 31. But your children, who you said would be a prey, them will I bring in, and they shall know the land which you rejected;

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- Torah 4th Portion Chapter 14
 - 32. But as for you, your corpses shall fall in this desert.
 - 33. Your children shall wander in the desert for forty years and bear your defection until the last of your corpses has fallen in the desert.
 - 34. According to the number of days which you toured the Land forty days, a day for each year, you will [thus] bear your iniquities for forty years; thus you will come to know My alienation.
 - 35. I, the Lord, have spoken if I will not do this to the entire evil congregation who have assembled against me; in this desert they will end, and there they will die.
 - 36. As for the men whom Moses had sent to scout the Land, who returned and caused the entire congregation to complain against him by spreading [a slanderous] report about the Land"
- JONATHAN BEN UZZIEL
 - 32. but your carcasses shall fall in this wilderness.
 - 33. Yet your children will have to wander in this wilderness forty years, and bear your sins until the time that your carcasses are consumed in the wilderness.
 - 34. According to the number of the days in which you were exploring the land, forty days, a day for a year, a day for a year, you shall receive for your sins, forty years, and shall know (the consequence) of your murmuring against Me.
 - 35. I the Lord have decreed in My Word, if I have not made a decree in My Word against all this evil congregation who have gathered a rebel against Me in this wilderness, that they shall be consumed and die there.
 - 36. But the men whom Mosheh had sent to explore the land, and who returning had made the whole congregation murmur against him, by bringing forth an evil report of the land,

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- Torah 4th Portion Chapter 14
 - 37. the men who spread an evil report about the Land died in the plague, before the Lord.
 - 38. But Joshua the son of Nun and Caleb the son of Jephunneh remained alive of the men who went to tour the Land.
 - 39. Moses related all these words to the children of Israel, and the people mourned greatly.
 - 40. They arose early in the morning and ascended to the mountain top, saying, "We are ready to go up to the place of which the Lord spoke, for we have sinned. "
 - 41. Moses said, "Why do you transgress the word of the Lord? It will not succeed.
 - 42. Do not go up, for the Lord is not among you, [so that] you will not be beaten by your enemies.
- JONATHAN BEN UZZIEL
 - 37. (even those) men who had brought forth the evil of the report of the land died, on the seventh day of the month of Elul, with worms coming from their navels, and with worms devouring their tongues; and were buried in death from before the Lord.
 - 38. Only Jehoshua bar Nun and Kaleb bar Jephunneh survived of those men who had gone to explore the land.
 - 39. And Mosheh spake these words with all the sons of Israel, and the people mourned greatly.
 - 40. And they arose in the morning and went up to the top of the mountain., saying: Behold, we will go up to the place of which the Lord hath spoken; for we have sinned.
 - 41. But Mosheh said, Why will you act against the decree of the Word of the Lord? But it will not prosper with you.
 - 42. Go not up, for the Lord's Shekinah dwelleth not among you; and the ark, the tabernacle, and the Cloud of Glory proceed not; and be not crushed before your enemies.

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- Torah 4th Portion Chapter 14
- 43. For the Amalekites and the Canaanites are there before you, and you will fall by the sword. For you have turned away from the Lord, and the Lord will not be with you.
- 44. They defiantly ascended to the mountain top, but the Ark of the Covenant of the Lord and Moses did not move from the camp.
- 45. The Amalekites and the Canaanites who lived on the mountain came down and smote them and crushed them [pursuing them] until Hormah.
- Chapter 15
- 1. The Lord spoke to Moses saying:
- 2. Speak to the children of Israel and say to them: When you arrive in the Land of your dwelling place, which I am giving you,
 - JONATHAN BEN UZZIEL
 - 43. For the Amalekites and Kenaanites are there prepared for you, and you will fall slaughtered by the sword. For, because you have turned away from the service of the Lord, the Word of the Lord will not be your Helper.
 - 44. But they armed themselves in the dark before the morning to go up to the height of the mountain: but the ark, in which was the covenant of the Lord, and Mosheh, stirred not from the midst of the camp.
 - 45. And the Amalekites and Kenaanites who dwelt in that mountain came down and slaughtered and destroyed them, and drave them hard to destruction.
 - 1. And the Lord spake with Mosheh, saying:
 - 2. Speak with the sons of Israel, and say to them: When you have entered into the land of your habitation which I will give you,

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- **Torah 4th Portion Chapter 15**
 - **3. and you make a fire offering to the Lord, a burnt offering or a sacrifice [namely a peace offering], for an expressed vow or for a voluntary offering or on your festivals, to provide a pleasing fragrance for the Lord, from the cattle or from the sheep.**
 - **4. The one who brings his offering to the Lord shall present a meal offering containing one tenth fine flour mixed with a quarter of a hin of oil.**
 - **5. And a quarter of a hin of wine for a libation, you shall prepare with the burnt offering or for the sacrifice, for each lamb.**
 - **6. Or for a ram, you shall present a meal offering containing two tenths fine flour mixed with a third of a hin of oil.**
 - **7. And a third of a hin of wine for a libation; you shall offer up, a pleasing fragrance to the Lord.**
- **JONATHAN BEN UZZIEL**
 - **3. and you may make an oblation upon the altar before the Lord, burnt offering or consecrated sacrifice for release of a vow, or by free - will offering; or at the time of your feasts you offer what is acceptable to the Lord of the world, to be received with approval before the Lord from the herd or from the flock:**
 - **4. let the man who offers his oblation before the Lord bring a mincha of a tenth of flour mingled with the fourth of a hina of olive oil;**
 - **5. and wine of grapes for a libation, the fourth of a hina, to be made upon the burnt offering or hallowed sacrifice - for one lamb.**
 - **6. Or for a ram, let him perform a mincha of two tenths of flour mingled with the third of a hin of olive oil,**
 - **7. and wine of grapes let him offer in a vase for the libation, the third of a hin, to be received with acceptance before the Lord.**

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- Torah 5th Portion Chapter 15
 - 8. If you prepare a young bull as a burnt offering or sacrifice by expressing a vow, or for a peace offering for the Lord,
 - 9. with the young bull he shall offer up a meal offering consisting of three tenths fine flour mixed with half a hin of oil.
 - 10. And you shall offer half a hin of wine for a libation, a fire offering of pleasing fragrance to the Lord.
 - 11. So shall it be done for each ox or ram, or for a young sheep or young goat.
 - 12. In accordance with the number you offer up, so shall you present for each one, according to their numbers.
 - 13. Every native born shall do it in this manner, to offer up a fire offering of pleasing fragrance to the Lord.
- JONATHAN BEN UZZIEL
 - 8. But when he maketh a bullock a burnt offering, or a sacrifice for release from a vow, or a hallowed sacrifice before the Lord,
 - 9. let him bring for the bullock a mincha of three tenths of flour mixed with half of a hin of olive oil,
 - 10. and wine of grapes half a hin, for a libation to be received with acceptance before the Lord.
 - 11. So let him do with each bullock, with each ram, and each lamb, whether it be from the lambs or the kids:
 - 12. according to the number of the bullocks or lambs or goats with which the oblation is made so shall you do, each according to their number.
 - 13. All who are native born in Israel, and not of the sons of the Gentiles, shall so make these libations in offering an oblation to be received with acceptance before the Lord.

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- **Torah 5th Portion Chapter 15**
 - **14. If a proselyte resides with you, or those among you in future generations, and he offers up a fire offering of pleasing fragrance to the Lord, as you make it, so shall he make it.**
 - **15. One rule applies to the assembly, for yourselves and for the proselyte who resides [with you]; one rule applies throughout your generations just as [it is] for you, so [it is] for the proselyte, before the Lord.**
 - **16. There shall be one law and one ordinance for you and the proselyte who resides [with you].**
- **JONATHAN BEN UZZIEL**
 - **14. And when a sojourner who sojourneth with you, or whoever is among you now, or in your generations, will bring an oblation to be received with favour before the Lord, as you do so shall he.**
 - **15. For the whole congregation there is one statute, for you and the sojourner who sojourneth; it is an everlasting statute for your generations; as with you, so shall it be with the sojourner before the Lord.**
 - **16. One law and one judgment shall be for you and for the sojourner who sojourneth with you.**

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- Torah 6th Portion Chapter 15
 - 17. The Lord spoke to Moses saying:
 - 18. Speak to the children of Israel and you shall say to them, When you arrive in the Land to which I am bringing you,
 - 19. and you eat from the bread of the Land, you shall set aside a gift for the Lord.
 - 20. The first portion of your dough, you shall separate a loaf for a gift; as in the case of the gift of the threshing floor, so shall you separate it.
 - 21. From the first portion of your dough you shall give a gift to the Lord in [all] your generations.
 - 22. And if you should err and not fulfill all these commandments, which the Lord spoke to Moses.
- JONATHAN BEN UZZIEL
 - 17. And the Lord spake with Mosheh, saying:
 - 18. Speak with the sons of Israel, and say to them: When you have entered the land into which I will bring you,
 - 19. and you eat the bread of the produce of it, (not rice, nor millet, nor pulse,) you shall set apart a separation before the Lord.
 - 20. Of the first of your dough one cake of twenty - four you shall set apart as a separation for the priest;
 - 21. as with the separation from the threshing floor, so shall you set it apart. Of the first of your dough you shall give a separation before the Lord in your generations.
[JERUSALEM. Of the first of your dough you shall give a separation unto the Name of the Lord.]
 - 22. And should you have erred, and not performed some one of all these commandments which the Lord hath spoken with Mosheh;

Shelach

Numbers 13:1-15:41

- Torah 6th Portion Chapter 15
 - 23. All that the Lord commanded you through Moses, from the day on which the Lord commanded and from then on, for all generations.
 - 24. If because of the eyes of the congregation it was committed inadvertently, the entire congregation shall prepare a young bull as a burnt offering for a pleasing fragrance for the Lord, with its prescribed meal offering and libation, and one young he goat for a sin offering.
 - 25. The kohen shall atone on behalf of the entire congregation of the children of Israel, and it shall be forgiven them, for it was an error, and they have brought their offering as a fire offering to the Lord and their sin offering before the Lord because of their error.
 - 26. The entire congregation of the children of Israel and the proselyte who resides with them shall be forgiven, for all the people were in error.
- JONATHAN BEN UZZIEL
 - 23. whatsoever the Lord hath commanded you by Mosheh from the day He commanded it, and thenceforth unto your generations -
 - 24. if without the knowledge of the congregation sin hath been committed through ignorance, let all the congregation make one young bullock a burnt offering to be received with acceptance before the Lord, with his mincha and libation. as are proper; and one kid of the goats without mixture for a sin offering;
 - 25. and let the priest make atonement for all the congregation of the sons of Israel, and it shall be forgiven them; for it was an error, and they have brought their oblation, an offering before the Lord, even an offering for their sin have they presented before the Lord for their error;
 - 26. and all the congregation of Israel shall be forgiven before the Lord, and the sojourners who sojourn among them; for an error hath occurred to the people.

Shelach

Numbers 13:1-15:41

- **Torah 7th Portion Chapter 15**
 - **27. But if an individual sins inadvertently, he shall offer up a she goat in its first year as a sin offering.**
 - **28. And the kohen shall atone for the erring soul which sinned inadvertently before the Lord, so as to atone on his behalf, and it shall be forgiven him.**
 - **29. One law shall apply to anyone who sins inadvertently from the native born of the children of Israel and the proselyte who resides among them.**
- **JONATHAN BEN UZZIEL**
 - **27. And if any one man sin through ignorance, let him bring one goat of the year without mixture for a sin offering,**
 - **28. and let the priest make atonement for the man who hath erred in sinning through ignorance before the Lord to atone for him, that it may be forgiven him;**
 - **29. as well for the native - born of the children of Israel, and for the strangers who sojourn among you, there shall be one law for him who transgresseth through ignorance: but a man who transgresseth. With presumption, whether of the native - born or strangers, and who turneth.**

Shelach

Numbers 13:1-15:41

- Torah 7th Portion Chapter 15
 - 30. But if a person should act highhandedly, whether he is a native born or a proselyte, he is blaspheming the Lord, and that soul shall be cut off from among its people.
 - 31. For he has scorned the word of the Lord and violated His commandment; that soul shall be utterly cut off for its iniquity is upon it.
 - 32. When the children of Israel were in the desert, they found a man gathering wood on the Sabbath day.
- JONATHAN BEN UZZIEL
 - 30. Not away from his sin before the Lord, he causeth anger, and that man shall perish from among his people; for, the primal word which the Lord commanded on Sinai he hath despised, and hath made the commandment of circumcision vain;
 - 31. with destruction in this world shall that man be destroyed; in the world that cometh shall he give account of his sin at the great day of judgment.
[JERUSALEM. Because he hath despised the Word of the Lord, and broken His commandments, that soul shall perish, and shall bear his sin.]
 - 32. And while the sons of Israel were dwelling in the wilderness, the decree of the Sabbath was known to them, but the punishment (for the profanation) of the Sabbath was not known. And there arose a man of the house of Joseph, and said with himself: I will go and pull up wood on the Sabbath day;

Shelach

Numbers 13:1-15:41

- **Torah 7th Portion Chapter 15**
- **33. Those who found him gathering wood presented him before Moses and Aaron and before the entire congregation.**
- **JONATHAN BEN UZZIEL**
- **33. and witnesses saw it, and told Mosheh; and Mosheh sought instruction from the presence of the Lord, that he might teach me judgment, and make known the discipline of all the house of Israel. And the witnesses of the man who pulled up and collected wood came, and, after they had monished him, and he had wounded the witnesses who had found him pulling up wood,
[JERUSALEM. Stealing wood,] brought him to Mosheh and Aharon, and all the congregation.
This is one of four judgments which were brought before Mosheh the prophet, which he adjudged according to the Word of the Holy. Of these judgments some related to money, and some to life. In the judgments regarding money Mosheh was prompt, but in those affecting life he was deliberate, and in each he said, I have not heard, - to teach the princes of the future Sanhedrin to be prompt in decisions on mammon, and deliberate in those that involved life, nor to be ashamed to inquire for counsel in what may be difficult, forasmuch as Mosheh the Rabbi of Israel himself had need to say, I have not heard.**

Shelach

Numbers 13:1-15:41

- Torah 7th Portion Chapter 15
 - 34. They put him under guard, since it was not specified what was to be done to him.
 - 35. The Lord said to Moses, The man shall be put to death; the entire congregation shall pelt him with stones outside the camp.
 - 36. So the entire congregation took him outside the camp, and they pelted him to death with stones, as the Lord had commanded Moses.
- JONATHAN BEN UZZIEL
 - 34. Therefore put they him in confinement, because they had not yet heard the explanation of the judgment they should execute upon him.
 - [JERUSALEM. This is one of four cases which are written above, on that of the blasphemer, and they who were defiled by the dead. And they put him in ward till the time when it should be plainly showed to them from before the Lord, with what judgment they were to deal with him.]
 - 35. And the Lord said to Mosheh: The man shall be surely put to death; the whole congregation shall stone him with stones without the camp;
 - 36. and the congregation led him forth without the camp, and stoned him with stones that he died, as the Lord had commanded Mosheh.

Shelach

Numbers 13:1-15:41

- Torah 7th Portion Chapter 15
 - 37. The Lord spoke to Moses, saying:
 - 38. Speak to the children of Israel and you shall say to them that they shall make for themselves fringes on the corners of their garments, throughout their generations, and they shall affix a thread of sky blue [wool] on the fringe of each corner.
 - 39. This shall be fringes for you, and when you see it, you will remember all the commandments of the Lord to perform them, and you shall not wander after your hearts and after your eyes after which you are going astray.
- JONATHAN BEN UZZIEL
 - 37. And the Lord said unto Mosheh:
 - 38. Speak with the sons of Israel, and bid them make for themselves fringes, not of threads, nor of yarns, nor of fibres, but after a manner of their own (*lesumhon*) shall they make them, and shall cut off the heads of their filaments, and suspend by five ligatures, four in the midst of three, upon the four corners of their garment in which they enwrap themselves, unto their generations; and they shall put upon the edge of their robes an embroidery of hyacinth (*shezir de - thikela*). [JERUSALEM. And let them make to themselves fringes for the edges of their robes, throughout their generations, and put upon the fringes of their robes an embroidery of hyacinth.]
 - 39. And this shall be to you a precept for fringes, that you may look upon them at the time when you dress yourselves daily,

Shelach

Numbers 13:1-15:41

- **Torah 7th Portion Chapter 15**
 - **40. So that you shall remember and perform all My commandments and you shall be holy to your God.**
 - **41. I am the Lord, your God, Who took you out of the land of Egypt to be your God; I am the Lord, your God.**
- **JONATHAN BEN UZZIEL**
 - **40. and remember all My commandments to do them, and not go aside to wander after the imaginations of your heart and the sight of your eyes, after which you have gone astray. To the end that you may remember and perform all My precepts, and be holy, like the angels who minister before the Lord your God.**
 - **41. I am the Lord your God who have delivered and brought you free out of the land of Mizraim, to be to you Eloha. I am the Lord your God.**

The Trials of Avraham

- Rambam
 - 1) Abraham's exile from his family and homeland.
 - 2) The hunger in Canaan after God had assured him that he would become a great nation there.
 - 3) The corruption in Egypt that resulted in the abduction of Sarah.
 - 4) The war with the 4 kings.
 - 5) The marriage to Hagar after having despaired that Sarah would ever give birth.
 - 6) The commandment of circumcision.
 - 7) Abimelech's abduction of Sarah.
 - 8) Driving away Hagar after she had given birth.
 - 9) The very distasteful command to drive away Ishmael.
 - 10) The binding of Isaac on the altar
- Rashi
 - 1) Abraham hid underground for 13 years from King Nimrod, who wanted to kill him.
 - 2) Nimrod flung Abraham into a burning furnace.
 - 3) Abraham was commanded to leave his family and homeland.
 - 4) Almost as soon as he arrived in Canaan, he was forced to leave to escape a famine.
 - 5) Sarah was kidnapped by Pharaoh's officials
 - 6) The kings captured Lot, and Abraham was forced to go to war to rescue him.
 - 7) God told Abraham that his offspring would suffer under 4 monarchies.
 - 8) At an advanced age, he was commanded to circumcise himself and his son.
 - 9) He was commanded to drive away Ishmael and Hagar.
 - 10) He was commanded to sacrifice Isaac.

The Ten Provocations The Jewish People Inflicted upon HaShem

'They have tested Me these ten times and did not hearken to My voice' (Numbers 14:22)."

- ❑ (1) The Children of Israel, pinned against the Red Sea with the Egyptians in close pursuit, complained to Moses: "Was it for a lack of graves in Egypt that you took us to die in the desert?" (Exodus 14:11).
- ❑ (2) After safely crossing the Sea, Israel suspected that the Egyptians ascended on the opposite bank -- until G-d had the water spit them out.
- ❑ (3) Complaining for water at Marah (ibid., 15:24).
- ❑ (4) Complaining for food at the Desert of Sean (ibid., 16:2-3).
- ❑ (5) Leaving over Manna -- in defiance of the command not to leave the Manna overnight (16:20).
- ❑ (6) Searching for Manna on the morning of the Sabbath (v. 27).
- ❑ (7) Complaining for water at Refidim (17:1-3).
- ❑ (8) The sin of the Golden Calf (32:1-6).
- ❑ (9) The "mixed multitude" of nations which accompanied Israel complaining for meat, precipitating Israel's complaining as well (Numbers 11:4-6).
- ❑ (10) The sin of the Ten Spies (who returned from spying the Land of Israel with a negative report) (ibid., Ch. 13-14). At this final trial, G-d refers to Israel as "having tested Me these ten times," as quoted in our mishna.