

Tetzaveh

Exodus 27:20-30:10

R JONATHAN BEN UZZIEL

Tetzaveh

Exodus 27:20-30:10

- **1st Portion Chapter 27**
- **20. And you shall command the children of Israel, and they shall take to you pure olive oil, crushed for lighting, to kindle the lamps continually.**
- **21. In the Tent of Meeting, outside the dividing curtain that is in front of the testimony, Aaron and his sons shall set it up before the Lord from evening to morning; [it shall be] an everlasting statute for their generations, from the children of Israel.**
- **Chapter 28**
- **1. And you bring near to yourself your brother Aaron, and his sons with him, from among the children of Israel to serve Me [as kohanim]: Aaron, Nadab, and Abihu, Eleazar, and Ithamar, Aaron's sons.**
- **2. You shall make holy garments for your brother Aaron, for honor and glory.**
- **3. And you shall speak to all the wise hearted, whom I have filled with the spirit of wisdom, and they shall make Aaron's garments to sanctify him, [so] that he serve Me [as a kohen].**
- **R JONATHAN BEN UZZIEL**
- **20. And thou shalt instruct the sons of Israel to bring the pure olive oil, beaten, for illumination, that the lamps may burn continually.**
- **21. In the tabernacle of the covenant, without the veil that is before the testimony, Aharon and his sons shall set it in order from evening until morning before the Lord, an everlasting statute to your generations of the house of Israel.**
- **1. And thou, bring near to thee Aharon thy brother, and his sons with him, from among the sons of Israel, to minister before Me: Aharon, Nadab, and Abihu, Elazar and Ithamar, the sons of Aharon.**
- **2. And thou shalt make garments of holiness for Aharon thy brother, for glory and for praise.**
- **3. And thou shalt speak with all who are wise of heart, and whom I have filled with the spirit of wisdom, that they make the vestments of Aharon to consecrate him to minister before Me.**

Tetzaveh

Exodus 27:20-30:10

□ 1st Portion Chapter 28

- 4. And these are the garments that they shall make: a choshen, an ephod, a robe, a tunic of checker work, a cap, and a sash. They shall make holy garments for your brother Aaron and for his sons to serve Me [as kohanim].
- 5. They shall take the gold, the blue, purple, and crimson wool, and the linen,
- 6. and they shall make the ephod of gold, blue, purple, and crimson wool, and twisted fine linen, the work of a master weaver.
- 7. It shall have two connected shoulder straps at both its ends, and it shall be entirely connected.
- 8. And its decorative band, which is above it, shall be of the same work, [emanating] from it: gold, blue, purple, and crimson wool, and twisted fine linen.
- 9. And you shall take two shoham stones and engrave upon them the names of the sons of Israel.

□ R JONATHAN BEN UZZIEL

- 4. And these are the vestments they shall make: the breastplate and ephoda, and the robe, and the embroidered tunics, the mitres and girdles; and they shall make the holy garments for Aharon thy brother, and for his sons, to minister before Me.
- 5. And they shall take from their treasures gold, and hyacinth, and purple, and crimson, and fine linen.
- 6. And they shall male the ephod of hyacinth, and purple, and crimson, and fine linen, twined, the work of the artificer.
- 7. Two shoulder (pieces) shall it have, conjoined to its two sides, and (so) it shall be united.
- 8. And the ornamented girdle which is to be upon it shall be of the same work; of gold, hyacinth, purple, and crimson, and fine twined linen, shall it be.
- 9. And thou shalt take two gems of onyx, and engrave upon them the names of the sons of Israel.

Tetzaveh

Exodus 27:20-30:10

- **1st Portion Chapter 28**
 - **10. Six of their names on one stone and the names of the remaining six on the second stone, according to their births.**
 - **11. [Similar to] the work of an engraver of gems, [similar to] the engravings of a seal, you shall engrave the two stones with the names of the sons of Israel; you shall make them enclosed in gold settings.**
 - **12. And you shall put the two stones upon the shoulder straps of the ephod as stones of remembrance for the sons of Israel, and Aaron shall carry their names before the Lord upon his two shoulders as a remembrance.**
- **R JONATHAN BEN UZZIEL**
 - **10. Six of their names shall be engraven upon one gem, and the six remaining names upon the second gem; they shall be set in the order of their nativity.**
 - **11. The engraved gems shall be the work of the artificer, engraven, and the engraving be distinct as the engraving of a ring; thou shalt engrave the two gems according to the names of the sons of Israel in their work round about; inset in gold shalt thou make them.**
 - **12. And thou shalt fix the two gems upon the shoulders of the ephod, to be set for a memorial of righteousness for the sons, of Israel; and Aharon shall bear the names of the sons of Israel upon his two shoulders for a memorial.**

Tetzaveh

Exodus 27:20-30:10

- **2nd Portion Chapter 28**
 - **13. You shall make settings of gold,**
 - **14. and two chains of pure gold you will make them attached to the edges, after the manner of cables, and you will place the cable chains upon the settings.**
 - **15. You shall make a choshen of judgment, the work of a master weaver. You shall make it like the work of the ephod; of gold, blue, purple, and crimson wool, and twisted fine linen shall you make it.**
 - **16. It shall be square [and] doubled; its length one span and its width one span.**
- **R JONATHAN BEN UZZIEL**
 - **13. And thou shalt make the sockets of gold.**
 - **14. And two chains of pure gold, measured shalt thou make them, of twisted work, and insert the twisted chains in the sockets. [JERUSALEM. Chains.]**
 - **15. And thou shalt make the BREASTPLATE OF JUDGMENT, by which are made known the judgments that are hidden from the judges; and the order of the victories of their battles, and amends that are made for the judges; the work of the artificer; as the work of the ephod, thou shalt make it; of gold, hyacinth, and purple, and crimson, and fine linen twined, thou shalt make it.**
 - **16. Square shall it be, doubled; a span its length, and a span its breadth. [JERUSALEM. A handsbreadth.]**

Tetzaveh

Exodus 27:20-30:10

- **2nd Portion Chapter 28**
 - **17. And you shall fill into it stone fillings, four rows of stones. One row: odem, pitdah, and bareketh; thus shall the one row be.**
 - **18. The second row: nofech, sappir, and yahalom.**
 - **19. The third row: leshem, shevo, and achlamah.**
- **R JONATHAN BEN UZZIEL**
 - **17. And thou shalt fill it with a fullness of precious stones: four rows of precious gems, answering to the four regions of the world. The first row, carnelian, topaz, carbuncle; and on them shall be engraven and expressed the names of the tribes Reuben, Simeon, and Levi. [JERUSALEM. And thou shalt fill it with a filling of stones, four rows of precious stone; the first row, carnelian, and topaz, and carbuncle; written with expression upon it (shall be) the name of the three tribes, Reuben, Simeon, Levi.]**
 - **18. And the name of the second row, smaragd, and sapphire and chalcedony; and upon them shall be engraven and expressed the names of the three tribes, Jehuda, Dan, and Naphtali.**
 - **19. And the name of the third row, ligure, and agate, and amethyst; and upon them shall be written and expressed the names of three tribes, Gad, and Asher, and Issakar.**

Tetzaveh

Exodus 27:20-30:10

- **2nd Portion Chapter 28**
 - **20. And the fourth row: tarshish, shoham, and yashpneh; they shall be set in gold in their fillings.**
 - **21. And the stones shall be for the names of the sons of Israel twelve, corresponding to their names; [similar to] the engravings of a seal, every one according to his name shall they be, for the twelve tribes.**
- **R JONATHAN BEN UZZIEL**
 - **20. And the name of the fourth row, chrysolite, onyx, and jasper; and upon them shall be written and expressed the names of three tribes, Zebulon, Joseph, and Benjamin. Set in gold shall they be, in their completeness.**
 - **[JERUSALEM. And the second row, carbuncle, and sapphire, and amethyst; in writing expressed upon them, the name of the three tribes, Jehudah, Issakar, and Zebulon. And third row, ligure, and beryl, and smaragd; written expressly upon them (shall be) the name of the three tribes, Dan, Naphtali, and Gad. And the fourth row, chrysolite, bdellium, and margelite. Written expressly upon them shall be the name of the three tribes, Asher, Joseph, and Benjamin: socketed in gold shall they be, in their completeness.]**
 - **21. And the jewels shall be taken according to the names of the sons of Israel, twelve are they according to their names, engraven and set forth as the engraving of a ring; the gem of each man according to his name: (so) shall they be for the twelve tribes.**

Tetzaveh

Exodus 27:20-30:10

- **2nd Portion Chapter 28**
- **22. You shall make for the choshen chains at the edges, of cable work, of pure gold.**
- **23. You shall make for the choshen two golden rings, and you shall place the two rings on the two ends of the choshen,**
- **24. and you shall place the two golden cables on the two rings, at the ends of the choshen.**
- **25. And the two ends of the two cables you shall place upon the two settings, and [these] you shall place upon the shoulder straps of the ephod, on its front part.**
- **26. You shall make two golden rings, and you shall place them on the two ends of the choshen, on its edge that is toward the inner side of the ephod.**
- **27. And you shall make two golden rings and place them on the two shoulder straps of the ephod, from below, toward its front, adjacent to its seam, above the band of the ephod.**
- **R JONATHAN BEN UZZIEL**
- **22. And thou shalt make upon the breastplate measured chains of twisted work of pure gold,**
- **23. and shalt make upon the breastplate two rings of pure gold, and put the two rings upon the two sides of the breastplate.**
- **24. And thou shalt put the two golden chains upon the two rings in the sides of the breastplate,**
- **25. and the two chains which are upon the two sides thou shalt put upon the two sockets, and set on the shoulders of the ephod against its front.**
- **26. And thou shalt make two golden rings, and fix them upon the two sides of the breastplate, in the border of it which is on the edge of the ephod inwardly.**
- **27. And thou shalt make (likewise) two golden chains, and fix them upon the two shoulders of the ephod beneath, towards its front, towards the place of its conjoinment above the girdle of the ephod;**

Tetzaveh

Exodus 27:20-30:10

- **2nd Portion Chapter 28**
 - **28. And they shall fasten the choshen by its rings to the rings of the ephod with a blue cord, so that it may be upon the band of the ephod, and the choshen will not move off the ephod.**
 - **29. Thus shall Aaron carry the names of the sons of Israel in the choshen of judgment over his heart when he enters the Holy, as a remembrance before the Lord at all times.**
- **R JONATHAN BEN UZZIEL**
 - **28. and they shall unite the breastplate with its rings to the rings of the ephod, with twined ribbon, of hyacinth, to be joined upon the girdle of the ephod, that the breastplate may not be removed from the ephod.**
 - **29. And Aharon shall bear the names of the sons of Israel upon his heart what time he entereth into the sanctuary for a good memorial before the Lord continually.**

Tetzaveh

Exodus 27:20-30:10

- **2nd Portion Chapter 28**
- **30. You shall place the Urim and the Tummim into the choshen of judgment so that they will be over Aaron's heart when he comes before the Lord, and Aaron will carry the judgment of the children of Israel over his heart before the Lord at all times.**
- **R JONATHAN BEN UZZIEL**
- **30. And thou shalt put upon the breastplate of judgment the Uraia, which illuminate their words, and manifest the hidden things of the house of Israel, and the Tumaia, which fulfil (or perfect) their work to the high priest, who seeketh instruction by them before the Lord; because in them is engraven and expressed the Great and Holy Name by which were created the three hundred and ten worlds, and which was engraven and expressed in the foundation stone wherewith the Lord of the world sealed up the mouth of the great deep at the beginning.**
- **Whosoever remembereth that holy name in the hour of necessity shall be delivered. And they shall be upon Aharon's heart in the time that he entereth before the Lord; and Aharon shall bear the judgment of the sons of Israel before the Lord continually.**

Tetzaveh

Exodus 27:20-30:10

- 3rd Portion Chapter 28
- 31. And you shall make the robe of the ephod completely of blue wool.
- 32. Its opening at the top shall be turned inward; its opening shall have a border around it, the work of a weaver. It shall have [an opening] like the opening of a coat of armor; it shall not be torn.
- 33. And on its bottom hem you shall make pomegranates of blue, purple, and crimson wool, on its bottom hem all around, and golden bells in their midst all around.
- 34. A golden bell and a pomegranate, a golden bell and a pomegranate, on the bottom hem of the robe, all around.
- 35. It shall be on Aaron when he performs the service, and its sound shall be heard when he enters the Holy before the Lord and when he leaves, so that he will not die.

□ R JONATHAN BEN UZZIEL

- 31. And thou shalt make the mantle - robe (*mintar meila*) of the ephod, of twined thread of hyacinth;
- 32. and an orifice shall be in the middle of its upper part; a border shall be upon its opening round about its orifice, the work of the sewer; as the orifice of a coat of mail it shall be, that it may not be rent. [JERUSALEM. And an orifice shall be in the middle of its head; a border shall surround the orifice, the work of the sewer; like the opening of a coat of mail shall it be, that it be not torn.]
- 33. And thou shalt make upon the hem of it pomegranates of hyacinth, and purple, and crimson, upon its hem, round about, and bells of gold among them round about.
- 34. A golden bell, and a pomegranate of hyacinth and crimson; a golden bell, and a pomegranate of hyacinth and crimson upon the border of the robe round about; their number, seventy and one.
- 35. And it shall be a vestment upon Aharon to minister, and its voice shall be heard at the time that he hath entered the holy place before the Lord, and at the time that he cometh out, that he die not by the flaming fire.

Tetzaveh

Exodus 27:20-30:10

- 3rd Portion Chapter 28
 - 36. And you shall make a showplate of pure gold, and you shall engrave upon it like the engraving of a seal: Holy to the Lord."
 - 37. And you shall place it upon a cord of blue wool and it shall go over the cap, and it shall be opposite the front side of the cap.
 - 38. It shall be upon Aaron's forehead, and Aaron shall bear the iniquity of the holy things that the children of Israel sanctify, for all their holy gifts. It shall be upon his forehead constantly to make them favorable before the Lord.
 - 39. You shall make the linen tunic of checker work, and you shall make a linen cap; and you shall make a sash of embroidery work.
- R JONATHAN BEN UZZIEL
 - 36. And thou shalt make a plate (or crown) of pure gold, and engrave upon it with distinct engraving, HOLINESS TO THE LORD.
 - 37. And thou shalt put it on a twined ribbon of hyacinth, to make amends for boldness of face; and it shall be on the mitre above the tephillin of the head in front of the mitre shall it be.
 - 38. And it shall be in the front of Aharon's forehead, from time to time as it comes; and Aharon shall bear the iniquity of the consecrated things which the sons of Israel may consecrate; even of all their sacred gifts in which they have been insincere. And it shall be upon the front continually, for their reconciliation before the Lord.
 - 39. And thou shalt weave the tunic of fine linen to expiate for the shedding of innocent blood; and shalt make the tiara of fine linen to expiate for the pride of their thoughts; and the girdle shalt thou make of the work of the embroiderer.

Tetzaveh

Exodus 27:20-30:10

- 3rd Portion Chapter 28
 - 40. For Aaron's sons you shall make tunics and make them sashes, and you shall make them high hats for honor and glory.
 - 41. With these you shall clothe Aaron, your brother, and his sons along with him, and you shall anoint them and invest them with full authority and sanctify them so that they may serve Me [as kohanim].
 - 42. And make for them linen pants to cover the flesh of [their] nakedness; they shall reach from the waist down to the thighs.
 - 43. They shall be worn by Aaron and by his sons when they enter the Tent of Meeting or when they approach the altar to serve in the Holy, so they will not bear iniquity and die. It shall be a perpetual statute for him and for his descendants after him.
- R JONATHAN BEN UZZIEL
 - 40. And for the sons of Aharon thou shalt make tunics, and girdles, and mitres, for glory and for praise.
 - 41. And with them thou shalt invest Aharon thy brother, and his sons with him, and anoint them, that they may offer their oblations; and sanctify them to minister before Me.
 - 42. And thou shalt make for them under - garments of fine linen to cover the flesh of their shame; from the girt of the girdle of their loins unto their thighs they shall be. [JERUSALEM. Drawers of fine linen.]
 - 43. And they shall be upon Aharon and upon his sons at the time when they enter the tabernacle of testimony, or when they approach the altar to minister in the sanctuary, that they may not receive the punishment of flaming fire. This is an everlasting statute for him and for his sons after him.

Tetzaveh

Exodus 27:20-30:10

□ 4th Portion Chapter 29

- 1. And this is the thing that you shall do for them to sanctify them to serve Me [as kohanim]: take one young bull and two rams, perfect ones.
- 2. And unleavened bread and unleavened loaves mixed with oil, and unleavened wafers anointed with oil; you shall make them out of fine wheat flour.
- 3. And you shall place them upon a basket, and you shall bring them in the basket, and the bull and the two rams.
- 4. And you shall bring Aaron and his sons near the entrance of the Tent of Meeting, and you shall bathe them in water.
- 5. And you shall take the garments and clothe Aaron with the tunic, with the robe of the ephod, with the ephod, and with the choshen, and you shall adorn him with the band of the ephod.

□ R JONATHAN BEN UZZIEL

- 1. And this is the thing that thou shalt do to them to sanctify them, that they may serve before Me. Take one bullock, the young of a bullock, without spot; and two rams, unblemished (perfect);
- 2. and unleavened bread, and unleavened cakes, mingled with olive oil; and wafers of unleavened bread anointed with olive oil, and with flour of wheat shalt thou make them.
- 3. And thou shalt put them upon one basket, and offer them in the basket, and the bullock and the two rams they shall bring in a vehicle.
- 4. And Aharon and his two sons thou shalt bring near to the door of the tabernacle of testimony, and wash them, in four measures of living water.
- 5. And thou shalt take the vestments, and clothe Aharon with the tunic, and the robe of the ephod, and the ephod, and the breastplate, and gird him (or ordain him) with the girdle of the ephod.

Tetzaveh

Exodus 27:20-30:10

- **4th Portion Chapter 29**
 - **6. You shall place the cap upon his head and place the holy crown upon the cap.**
 - **7. You shall take the anointing oil and pour [it] on his head and anoint him.**
 - **8. And you shall bring his sons near, and you shall clothe them with tunics.**
 - **9. And you shall gird them with sashes, Aaron and his sons, and you shall dress them with high hats, and the kehunah will be a perpetual statute for them, and you shall invest Aaron and his sons with full authority.**
 - **10. You shall bring the bull to the front of the Tent of Meeting, and Aaron and his sons shall lean their hands upon the head of the bull.**
 - **11. You shall [then] slaughter the bull before the Lord, at the entrance of the Tent of Meeting.**
 - **12. And you shall take [some] of the blood of the bull and apply it on the horns of the altar with your finger, and you shall pour out all the blood upon the base of the altar.**
- **R JONATHAN BEN UZZIEL**
 - **6. And thou shalt set the mitre on his head, and put the diadem upon which is engraven the Name of Holiness upon the mitre.**
 - **7. And thou shalt take the anointing oil, and pour it upon his head and anoint him.**
 - **8. And thou shalt bring his sons near, and dress them in the tunics,**
 - **9. and indue (ordain) them with the girdles, Aharon and his sons, and wrap on them the mitres; and the priesthood shall be theirs by an everlasting statute.**
 - **10. And thou shalt offer the oblation of Aharon, and the oblation of his sons. And thou shalt bring the bullock before the tabernacle of ordinance, and Aharon and his sons shall lay their hands upon the head of the bullock,**
 - **11. and thou shalt kill the bullock before the door of the tabernacle of ordinance;**
 - **12. and take of the blood of the bullock, and put (it) on the horns of the altar with thy finger, and all the (remaining) blood thou shalt pour out at the foot of the altar.**

Tetzaveh

Exodus 27:20-30:10

- **4th Portion Chapter 29**
- **13. You shall then take all the fat that covers the innards, and the diaphragm with the liver, also the two kidneys and the fat that is upon them, and make them go up in smoke upon the altar.**
- **14. But the flesh of the bull, its hide and its dung you shall burn in fire outside the camp; it is a sin offering.**
- **15. And you shall take the one ram, and Aaron and his sons shall lean their hands upon the ram's head.**
- **16. You shall slaughter the ram, and you shall take its blood and sprinkle [it] on the altar all around.**
- **17. And you shall dissect the ram into its parts, and you shall wash its innards and its legs and put them with its parts and with its head,**
- **R JONATHAN BEN UZZIEL**
- **13. And thou shalt take all the fat that covereth the inwards, and what remaineth upon the caul of the liver, and the two kidneys, and the fat which is upon them, and set them in order upon the altar.**
- **14. And the flesh of the bullock, and his skin, and his dung, thou shalt burn with fire without the camp; it is a sin offering.**
- **15. And the one ram thou shalt take, and Aharon and his sons shall lay their hands on the head of the ram.**
- **16. And thou shalt kill the ram, and take his blood and sprinkle on the altar round about.**
- **17. And the ram shalt thou divide according to his members (dividings), and wash his inwards and his legs, and set them in order upon his members, and upon his head. [JERUSALEM. And the ram thou shalt divide according to his divisions, and shalt cleanse his inwards and his legs, and lay them upon his divided parts, upon his head.]**

Tetzaveh

Exodus 27:20-30:10

- **4th Portion Chapter 29**
- **18. and you shall make the entire ram go up in smoke upon the altar; it is a burnt offering made to the Lord; it is a spirit of satisfaction, a fire offering for the Lord.**
- **R JONATHAN BEN UZZIEL**
- **18. And thou shalt offer the whole ram upon the altar, it is a holocaust before the Lord to be accepted with favour, an oblation it is before the Lord.**
- **And thou shalt take the second ram, and Aharon and his sons shall lay their hands upon the head of the ram. And thou shalt kill the**
- **ram, and take of his blood, and put upon the tip[2] of Aharon's right ear, and upon the tip of the right ear of his**
- **sons, and upon the thumb of their right hands, and upon the toe of their right feet, and pour the rest of the blood**
- **upon the altar round about.**

Tetzaveh

Exodus 27:20-30:10

- 5th Portion Chapter 29
 - 19. And you shall take the second ram, and Aaron and his sons shall lean their hands upon the ram's head.
 - 20. You shall slaughter the ram, take [some] of its blood and put it upon the cartilage of Aaron's right ear and upon the cartilage of Aaron's sons' right ears, upon the thumbs of their right hands, and upon the big toes of their right feet, and you shall sprinkle the blood upon the altar all around.
 - 21. You shall [then] take [some] of the blood that is upon the altar and [some] of the anointing oil, and sprinkle it upon Aaron and upon his garments, upon his sons and upon the garments of his sons with him; thus he will become holy along with his garments, and his sons and their garments with him.
 - 22. And you shall take out of the ram the fat and the fat tail and the fat that covers the innards, the diaphragm of the liver, the two kidneys along with the fat that is upon them, and the right thigh, for it is a ram of perfection.
- R JONATHAN BEN UZZIEL
 - 19. And thou shalt take the second ram, and Aharon and his sons shall lay their hands upon the head of the ram.
 - 20. And thou shalt kill the ram, and take of his blood, and put upon the tip of Aharon's right ear, and upon the tip of the right ear of his sons, and upon the thumb of their right hands, and upon the toe of their right feet, and pour the rest of the blood upon the altar round about.
 - 21. And thou shalt take of the blood which is upon the altar, and of the anointing oil, and drop it upon Aharon, and upon his vestments, and on his sons, and on his sons' vestments with him.
 - 22. And thou shalt take of the ram, the fat and the tail, and the fat that covereth the inwards, and which remaineth upon the caul of the liver, and the two kidneys, and the fat that is upon them, and the right shoulder, for it is the ram of the oblation;

Tetzaveh

Exodus 27:20-30:10

- **5th Portion Chapter 29**
- **23. And one loaf of bread, one loaf of oil bread, and one wafer from the basket of matzoth that stands before the Lord,**
- **24. and you shall place it all upon Aaron's palms and upon his sons' palms, and you shall wave them as a waving before the Lord.**
- **25. You shall then take them from their hand[s] and make them go up in smoke upon the altar with the burnt offering as a spirit of satisfaction before the Lord; it is a fire offering for the Lord.**
- **26. And you shall take the breast of the ram of perfection which is Aaron's, and wave it as a waving before the Lord, and it will become your portion.**
- **27. And you shall sanctify the breast of the waving and the thigh of the uplifting, which was waved and which was lifted up, of the ram of perfection, of that which is Aaron's and of that which is his sons'.**
- **R JONATHAN BEN UZZIEL**
- **23. and one round of bread, and one cake of bread mingled with oil, and one wafer from the basket of unleavened bread which is before the Lord;**
- **24. and thou shalt put all upon the hands of Aharon and upon the hands of his sons, and shalt uplift them for an elevation before the Lord.**
- **25. And thou shalt take them from their hands, and set them in order upon the altar upon the burnt offering, to be received with acceptance before the Lord: it is an oblation before the Lord.**
- **26. And thou shalt take the breast of the ram of Aharon's oblation, and uplift it, an elevation before the Lord, and it shall be thy portion. [JERUSALEM. The breast.]**
- **27. And thou shalt consecrate the breast of the elevation and the shoulder of the separation, which have been uplifted and separated from the ram of the oblation from the hand of Aharon and from the hand of his sons.**

Tetzaveh

Exodus 27:20-30:10

- **5th Portion Chapter 29**
 - **28. And so it shall remain for Aaron and his sons as a perpetual allotment from the children of Israel; for it is an offering, and it shall remain an offering from the children of Israel of their peace offerings; it is their offering to the Lord.**
 - **29. The holy garments that are Aaron's shall be for his sons after him, to be exalted through them and invested with full authority through them.**
 - **30. Seven days shall the one of his sons [who will be] the kohen in his place wear them, the one who is to enter the Tent of Meeting to serve in the Holy.**
 - **31. You shall take the ram of perfection and cook its flesh in a holy place.**
 - **32. Aaron and his sons shall eat the flesh of the ram and the bread that is in the basket, at the entrance of the Tent of Meeting.**
- **R JONATHAN BEN UZZIEL**
 - **28. And it shall be for Aharon and for his sons by a perpetual statute for the sons of Israel; because it is a separation, and a separation it shall be from the sons of Israel from the offerings of their consecration, their separation before the Lord.**
 - **29. And the holy vestments of Aharon shall be to his sons after him, to be anointed in them, and in them to offer their oblations.**
 - **30. Seven days shall the priest wear them, who ariseth after him from his sons, but not from the Levites, at the time when he entereth into the tabernacle of ordinance to minister in the sanctuary.**
 - **31. And thou shalt take the ram of the oblation, and boil its flesh in the holy place;**
 - **32. and Aharon and his sons shall eat the flesh of the ram, and the bread that is in the basket at the door of the tabernacle of ordinance.**

Tetzaveh

Exodus 27:20-30:10

- **5th Portion Chapter 29**
- **33. They shall eat those things with which atonement has been effected, in order to invest them with full authority, to sanctify them, but a stranger shall not eat [of them], because they are a sacred thing.**
- **34. If any of the flesh of the perfection [offering] or of the bread is left over until the next morning, what is left over you shall burn in fire; it shall not be eaten because it is a sacred thing.**
- **35. So shall you do to Aaron and his sons, according to all that I have commanded you; for seven days you shall perform their investiture.**
- **36. And a bull as a sin offering you shall offer up every day for the atonements, and you shall purify the altar by performing atonement upon it, and you shall anoint it, in order to sanctify it.**
- **37. For seven days you shall perform atonement upon the altar and sanctify it. Henceforth, the altar shall be a holy of holies. Whatever touches the altar will be holy.**
- **R JONATHAN BEN UZZIEL**
- **33. And they shall eat those things by which atonement, was made for them in offering their oblations to sanctify them to minister before Me: but the profane shall not eat; for they are holy.**
- **34. And if any of the flesh of the oblation and of the bread remain until the morning, thou shalt burn that which remaineth with fire; it shall not be eaten; for it is sacred.**
- **35. And thus thou shalt do to Aharon and to his sons according to all that I have prescribed to thee; seven days thou shalt offer their oblation.**
- **36. And a bullock for a sin offering thou shalt offer daily for atonement, and shalt anoint the altar in offering the atonement upon it; thou shalt anoint it, to consecrate it.**
- **37. Seven days make thou atonement upon the altar to consecrate it; and it shall be the altar of the Holy of Holies. Every one of the sons of Aharon who approacheth to the altar must be holy; to the rest of the people it is not lawful to approach, lest they be burned with the fiery flame which cometh from the holy place.**

Tetzaveh

Exodus 27:20-30:10

- **6th Portion Chapter 29**
 - **38. And this is what you shall offer upon the altar: lambs in their first year, two a day, continually.**
 - **39. The one lamb you shall offer up in the morning and the other lamb you shall offer up in the afternoon.**
 - **40. And one tenth of fine flour, thoroughly mixed with a quarter of a hin of crushed [olive] oil, and a libation of one quarter of a hin of wine, for the one lamb.**
 - **41. And the other lamb you shall offer up in the afternoon; you shall offer [it] up like the meal offering of the morning and its libation, as a spirit of satisfaction, a fire offering to the Lord.**
 - **42. It shall be a continual burnt offering for your generations, at the entrance of the Tent of Meeting before the Lord, where I will arrange meetings with you, to speak to you there.**
- **R JONATHAN BEN UZZIEL**
 - **38. And this is the oblation which thou shalt perform upon the altar; two lambs of one year, daily, evermore.**
 - **39. The one lamb thou shalt perform in the morning; and the second lamb thou shalt perform between the evenings.**
 - **40. And the tenth of flour mingled with oil of olives beaten; (with) the fourth of a hina, and the libation of a fourth of a hina for the one lamb.**
 - **41. And the second lamb thou shalt perform between the evenings: it shall be as the mincha of the morning, and as the libation thou shalt do it, to be received with acceptance, an oblation before the Lord;**
 - **42. A perpetual holocaust for your generations at the door of the tabernacle of ordinance before the Lord; where I will appoint My Word to (meet) thee there, to speak with thee there.**

Tetzaveh

Exodus 27:20-30:10

- **6th Portion Chapter 29**
 - **43. There I will arrange meetings with the children of Israel, and it will be sanctified by My glory.**
 - **44. I will sanctify the Tent of Meeting and the altar, and I will sanctify Aaron and his sons to serve Me [as kohanim].**
 - **45. I will dwell in the midst of the children of Israel and I will be their God.**
 - **46. They will know that I, the Lord, am their God, Who brought them out of the land of Egypt in order that I may dwell in their midst; I am the Lord, their God.**
- **R JONATHAN BEN UZZIEL**
 - **43. And there I will appoint My Word (to meet) with the sons of Israel, and I will be sanctified in their rulers for My glory.**
 - **44. And I will sanctify the tabernacle of ordinance and the altar; and Aharon and his sons will I sanctify to minister before Me:**
 - **45. and My Shekinah shall dwell in the midst of the sons of Israel, and I will be their God.**
 - **46. And the sons of Israel shall know that I am their God, who led them out free from the land of Mizraim to make My Shekinah dwell among them. I am the Lord their God.**

Tetzaveh

Exodus 27:20-30:10

- **7th Portion Chapter 30**
 - **1. You shall make an altar for bringing incense up in smoke; you shall make it out of acacia wood.**
 - **2. It shall be one cubit long and one cubit wide, a square, and two cubits high; its horns shall be [one piece] with it.**
 - **3. You shall overlay it with pure gold, its top, its walls all around, and its horns; and you shall make for it a golden crown all around.**
 - **4. You shall make two golden rings for it underneath its crown on its two corners, you shall make [them] on its two sides, so that it should serve as holders for poles with which to carry it.**
 - **5. You shall make the poles out of acacia wood and overlay them with gold.**
- **R JONATHAN BEN UZZIEL**
 - **1. And thou shalt make an altar on which to burn incense of perfumes: of sitta wood shalt thou make it.**
 - **2. A cubit its length, and a cubit its breadth; foursquare shall it be: and two cubits its height: and its upright horns shall be of it.**
 - **3. And thou shalt overlay it with pure gold, its top, and its wall round about, and its horns; and make for it a border of gold round about.**
 - **4. And two golden rings make thou for it beneath its border at the two corners, thou shalt make upon its two sides, to be the place for the staves by which it may be carried.**
 - **5. And thou shalt make the staves of sitta wood, and cover them with gold.**

Tetzaveh

Exodus 27:20-30:10

- **7th Portion Chapter 30**
 - **6. And you shall place it in front of the dividing curtain, which is upon the Ark of Testimony, in front of the ark cover, which is upon the testimony, where I will arrange to meet with you.**
 - **7. Aaron shall make incense of spices go up in smoke upon it; every morning when he sets the lamps in order, he shall make it go up in smoke.**
 - **8. And when Aaron kindles the lights in the afternoon, he shall make it go up in smoke, continual incense before the Lord for your generations.**
 - **9. You shall offer up on it no alien incense, burnt offering, or meal offering, and you shall pour no libation upon it.**
 - **10. But Aaron shall make atonement upon its horns once a year; with the blood of the sin offering of the atonements, once a year he shall effect atonement upon it for your generations; it is a holy of holies to the Lord.**
- **R JONATHAN BEN UZZIEL**
 - **6. And thou shalt place it before the veil which is over the ark of the testimony, before the mercy seat that is upon the testimony, where I will appoint My Word to be with thee.**
 - **7. And Aharon shall burn sweet incense upon it from morning to morning: when he ordereth the lamps, he shall burn it.**
 - **8. And when Aharon kindleth the lamps between the evenings, he shall burn sweet incense perpetually before the Lord in your generations.**
 - **9. Thou shalt not offer thereon the sweet incense of strange peoples, nor offer upon it burnt offerings, or minchas, nor pour libations.**
 - **10. And Aharon shall expiate upon its horns once in the year with the blood of the sin offering for an expiation: once in the year shall he make atonement upon it on the day of atonement in your generations: it shall be most holy before the Lord.**