



Yitro

Exodus 18:1-20:23

R JONATHAN BEN UZZIEL

Yitro

Exodus 18:1-20:23

- **Torah 1st Portion Chapter 18**
 - **1. Now Moses' father in law, Jethro, the chieftain of Midian, heard all that God had done for Moses and for Israel, His people that the Lord had taken Israel out of Egypt.**
 - **2. So Moses' father in law, Jethro, took Zipporah, Moses' wife, after she had been sent away,**
 - **3. and her two sons, one of whom was named Gershom, because he [Moses] said, "I was a stranger in a foreign land,"**
 - **4. and one who was named Eliezer, because [Moses said,] "The God of my father came to my aid and rescued me from Pharaoh's sword."**
- **R JONATHAN BEN UZZIEL**
 - **1. And Jethro, prince of Midian, the father - in - law of Mosheh, heard all that the Lord had done for Mosheh and for Israel His people, and that the Lord had brought forth Israel from Mizraim.**
 - **2. And Jethro the father - in - law of Mosheh took Zipporah his wife, whom Mosheh had sent back from him after going into Mizraim,**
 - **3. and his two sons, the name of the one of whom was Gershom, Because He had said, I am a dweller in a strange land which is not mine;**
 - **4. and the name of the other Eliezer, For (he had said) the God of my fathers was my helper, and saved me from the sword of Pharaoh.**

Yitro

Exodus 18:1-20:23

- **Torah 1st Portion Chapter 18**
- **5. Now Moses' father in law, Jethro, and his [Moses'] sons and his wife came to Moses, to the desert where he was encamped, to the mountain of God.**
- **6. And he said to Moses, "I, Jethro, your father in law, am coming to you, and [so is] your wife and her two sons with her. "**
- **7. So Moses went out toward Jethro, prostrated himself and kissed him, and they greeted one another, and they entered the tent.**
- **R JONATHAN BEN UZZIEL**
- **5. And Jethro the father - in - law of Mosheh, and the sons of Mosheh, and his wife came to Mosheh at the desert in which he was sojourning hard by the mountain upon which the glory of the Lord was revealed to Mosheh at the beginning.**
- **6. And he said to Mosheh, I, thy father - in - law Jethro, have come to thee to be a proselyte; and if thou wilt not receive me on my own account, receive me for the sake of thy wife and of her two sons who are with her.**
- **7. And Mosheh came forth from under the cloud of glory to meet his father - in - law, and did obeisance, and kissed him and made him a proselyte; and they asked of each other's welfare, and came to the tabernacle, the house of instruction.**

Yitro

Exodus 18:1-20:23

- **Torah 1st Portion Chapter 18**
 - **8. Moses told his father in law [about] all that the Lord had done to Pharaoh and to the Egyptians on account of Israel, [and about] all the hardships that had befallen them on the way, and [that] the Lord had saved them.**
 - **9. Jethro was happy about all the good that the Lord had done for Israel, that He had rescued them from the hands of the Egyptians.**
 - **10. [Thereupon,] Jethro said, "Blessed is the Lord, Who has rescued you from the hands of the Egyptians and from the hand of Pharaoh, Who has rescued the people from beneath the hand of the Egyptians.**
- **R JONATHAN BEN UZZIEL**
 - **8. And Mosheh recounted to his father - in - law all that the Lord had done to Pharaoh and to the Mizraee on behalf of Israel; all the hardship they had found in the way, at the sea of Suph, and at Marah, and at Rephidim, and how Amalek had fought with them, and the Lord had delivered them.**
 - **9. And Jethro rejoiced over all the good which the Lord had done unto Israel, and that He had given them manna, and the well, and that he had saved them from the hand of the Mizraee.**
 - **10. And Jethro said, Blessed be the Name of the Lord who hath saved you from the hand of the Mizraee, and from the hand of Pharaoh, and hath saved the people from under the tyranny of the Mizraee.**

Yitro

Exodus 18:1-20:23

- **Torah 1st Portion Chapter 18**
 - **11. Now I know that the Lord is greater than all the deities, for with the thing that they plotted, [He came] upon them."**
 - **12. Then Moses' father in law, Jethro, sacrificed burnt offering[s] and [peace] offerings to God, and Aaron and all the elders of Israel came to dine with Moses' father in law before God.**
- **R JONATHAN BEN UZZIEL**
 - **11. Now have I known that the Lord is stronger than all gods; for by the very thing by which the Mizraee wickedly would have punished Israel by (drowning them in) the sea, upon themselves came the punishment, in being punished in the sea.**
 - **12. And Jethro took burnt offerings and holy sacrifices before the Lord, and Aharon and all the elders of Israel came to eat bread with the father - in - law of Mosheh before the Lord; and Mosheh stood and ministered before them.**

Yitro

Exodus 18:1-20:23

- **Torah 2nd Portion Chapter 18**
- **13. It came about on the next day that Moses sat down to judge the people, and the people stood before Moses from the morning until the evening.**
- **14. When Moses' father in law saw what he was doing to the people, he said, "What is this thing that you are doing to the people? Why do you sit by yourself, while all the people stand before you from morning till evening?"**
- **15. Moses said to his father in law, "For the people come to me to seek God.**
- **16. If any of them has a case, he comes to me, and I judge between a man and his neighbor, and I make known the statutes of God and His teachings."**
- **17. Moses' father in law said to him, "The thing you are doing is not good.**
- **R JONATHAN BEN UZZIEL**
- **13. And the day after, the day of reconciliation, Mosheh sat to judge the people: and the people stood before Mosheh from morning till evening.**
- **14. And the father - in - law of Mosheh saw how much he toiled and laboured for his people; and he said, What thing is this that thou art doing to the people? Why dost thou sit alone to judge, and all the people stand before thee from morning until evening?**
- **15. And Mosheh said to his father - in - law, Because the people come to me to inquire for instruction from before the Lord.**
- **16. When they have a matter for judgment, they come to me, and I judge between a man and his fellow, and make them to know the statutes and the law of the Lord.**
- **17. And the father-in - law of Mosheh said to him, This thing that thou art doing is not well ordered;**

Yitro

Exodus 18:1-20:23

- **Torah 2nd Portion Chapter 18**
 - **18. You will surely wear yourself out both you and these people who are with you for the matter is too heavy for you; you cannot do it alone.**
 - **19. Now listen to me. I will advise you, and may the Lord be with you. [You] represent the people before God, and you shall bring the matters to God.**
 - **20. And you shall admonish them concerning the statutes and the teachings, and you shall make known to them the way they shall go and the deed[s] they shall do.**
 - **21. But you shall choose out of the entire nation men of substance, God fearers, men of truth, who hate monetary gain, and you shall appoint over them [Israel] leaders over thousands, leaders over hundreds, leaders over fifties, and leaders over tens.**
- **R JONATHAN BEN UZZIEL**
 - **18. thou wilt verily wear thyself away. Aharon also, and his sons, and the elders of thy people, because the thing is heavier than thou art, able to do by thyself, (should take part in it.)**
 - **19. Now hearken to me and I will advise thee; and may the Word of the Lord be thy helper! When thou art with the people who seek instruction from before the Lord, thou shouldst take their affair before the Lord,**
 - **20. and give them counsel about the statutes and laws, make them understand the prayer they are to offer in the house of congregation, the manner of visiting the sick, of burying the dead, of being fruitful In doing good, and in the work and process of justice, and how to conduct themselves among the wicked.**
 - **21. But thou shouldst elect from all the people men of ability who fear the Lord, upright men who hate to receive the mammon of dishonesty, and super appoint them to be heads of thousands, of hundreds, of fifties, and of tens.**

Yitro

Exodus 18:1-20:23

- **Torah 2nd Portion Chapter 18**
 - **22. And they shall judge the people at all times, and it shall be that any major matter they shall bring to you, and they themselves shall judge every minor matter, thereby making it easier for you, and they shall bear [the burden] with you.**
 - **23. If you do this thing, and the Lord commands you, you will be able to survive, and also, all this people will come upon their place in peace."**
- **R JONATHAN BEN UZZIEL**
 - **22. And let them judge the people at all times, and every great matter bring to thee, but every little thing let them judge themselves, that they may lighten the burden that is upon thee, and bear it with thee.**
 - **23. If thou wilt do this, and exempt thyself from judging (every case) as the Lord shall give thee instruction, thou wilt be able to continue to hear them; and Aharon also and his sons, and all the elders of this people, will resort to the place of Judgment in peace.**

Yitro

Exodus 18:1-20:23

- **Torah 3rd Portion Chapter 18**
 - **24. Moses obeyed his father in law, and he did all that he said.**
 - **25. Moses chose men of substance out of all Israel and appointed them as heads of the people, leaders of thousands, leaders of hundreds, leaders of fifties, and leaders of tens.**
 - **26. And they would judge the people at all times; the difficult case they would bring to Moses, but any minor case they themselves would judge.**
 - **27. Moses saw his father in law off, and he went away to his land.**
- **R JONATHAN BEN UZZIEL**
 - **24. And Mosheh hearkened to his father - in - law, and did all that he had said.**
 - **25. And Mosheh selected able men from all Israel, and appointed them chief, over the people, rabbans of thousands, six hundred; rabbans of hundreds, six thousand; rabbans of fifties, twelve thousand; and rabbans of tens, six Myriads.**
 - **26. And they judged the people at all times; a bard case they, brought to Mosheh; but every light matter they judged it.**
 - **27. And Mosheh parted from his father - in - law, and he went, and himself made proselytes of all the children of his land.**

Yitro

Exodus 18:1-20:23

- **Torah 4th Portion Chapter 19**
- **1. In the third month of the children of Israel's departure from Egypt, on this day they arrived in the desert of Sinai.**
- **2. They journeyed from Rephidim, and they arrived in the desert of Sinai, and they encamped in the desert, and Israel encamped there opposite the mountain.**
- **3. Moses ascended to God, and the Lord called to him from the mountain, saying, "So shall you say to the house of Jacob and tell the sons of Israel,**
- **R JONATHAN BEN UZZIEL**
- **1. In the third month of the Exodus of the sons of Israel from the land of Mizraim, on that day, the first of the month, came they to the desert;**
- **2. for they had journeyed from Rephidim, and had come to the desert of Sinai and Israel encamped there in the desert, of one heart, nigh to the mountain.**
- **3. And Mosheh on the second day went up to the summit of the mount; and the Lord called to him from the mount, saying, This shalt thou speak to the men of the house of Jakob, and instruct the house of Israel. [JERUSALEM. And Mosheh went up to seek instruction from before the Lord; and the Word of the Lord anticipated him from the mountain, saying, Thus shalt thou speak to the men of the house of Jakob, and teach the congregation of the sons of Israel.]**

Yitro

Exodus 18:1-20:23

- **Torah 4th Portion Chapter 19**
- **4. You have seen what I did to the Egyptians, and [how] I bore you on eagles' wings, and I brought you to Me.**
- **5. And now, if you obey Me and keep My covenant, you shall be to Me a treasure out of all peoples, for Mine is the entire earth.**
- **6. And you shall be to Me a kingdom of princes and a holy nation.' These are the words that you shall speak to the children of Israel.'**
- **R JONATHAN BEN UZZIEL**
- **4. Ye have seen what I did to the Mizraee; and how I bare you upon the clouds as upon eagles' wings from Pelusin, to take you to the place of the sanctuary, there to solemnize the Pascha; and in the same night brought you back to Pelusin, and from thence have brought you nigh, to (receive) the doctrine of My law.**
- **5. And now, if you will truly hearken to My Word and keep My covenant, you shall be more beloved before Me than all the peoples on the face of the earth.**
- **6. And before Me you shall be crowned kings, and sanctified priests, and a holy people. These are the words thou shalt speak to the sons of Israel.**
- **And Mosheh came that day, and called the elders of the people, and set in order before them all these words which the Lord had commanded. And all the people responded together, and said, All that the Lord hath spoken we will do.**

Yitro

Exodus 18:1-20:23

- **Torah 5th Portion Chapter 19**
- **7. Moses came and summoned the elders of Israel and placed before them all these words that the Lord had commanded him.**
- **8. And all the people replied in unison and said, "All that the Lord has spoken we shall do!" and Moses took the words of the people back to the Lord.**
- **9. And the Lord said to Moses, "Behold, I am coming to you in the thickness of the cloud, in order that the people hear when I speak to you, and they will also believe in you forever." And Moses relayed the words of the people to the Lord.**
- **R JONATHAN BEN UZZIEL**
- **7. And Mosheh came that day, and called the elders of the people, and set in order before them all these words which the Lord had commanded.**
- **8. And all the people responded together, and said, All that the Lord hath spoken we will do. And Mosheh carried back the words of the people before the Lord.**
- **9. And the Lord said to Mosheh, Behold, on the third day I will reveal Myself to thee in the depth of the cloud of glory, that the people may hear while I speak with thee, and may believe in thee forever. And Mosheh delivered the words of the people before the Lord.**

Yitro

Exodus 18:1-20:23

- **Torah 5th Portion**
Chapter 19
- **9. And the Lord said to Moses, "Behold, I am coming to you in the thickness of the cloud, in order that the people hear when I speak to you, and they will also believe in you forever." And Moses relayed the words of the people to the Lord.**
- **R JONATHAN BEN UZZIEL**
- **9. [JERUSALEM. 4. You have seen what vengeance I have taken of the Mizraee, and (how) I bare you upon the light clouds as upon eagles' wings, and brought you nigh to the doctrine of My law. And now, if you will truly hearken to the voice of My Word, and will keep My covenant, you shall be unto My Name a distinct people, and beloved as a precious treasure above all peoples; for all the earth is to the Name of the Lord. And to My Name shall you be kings and priests and a holy people. These are the words thou shalt speak. And Mosheh came and called the sages of Israel and set in order before them all these words which the Word of the Lord had commanded him. And all the people answered together in the fulness of their heart, and said, All that the Word of the Lord hath spoken, we will do.**

Yitro

Exodus 18:1-20:23

- Torah 5th Portion Chapter 19
- 9. And the Lord said to Moses, "Behold, I am coming to you in the thickness of the cloud, in order that the people hear when I speak to you, and they will also believe in you forever." And Moses relayed the words of the people to the Lord.

- R JONATHAN BEN UZZIEL
- 9. [JERUSALEM.. ..
And Mosheh returned the words of the people in prayer before the Lord. And the Word of the Lord said to Mosheh, Behold, My Word will be revealed to thee in the thickness of the cloud, that the people may hear while I speak with thee, and may also believe for ever in the words of the prophecy of thee, My servant Mosheh. And Mosheh delivered the words of the people in prayer before the Lord.]

Yitro

Exodus 18:1-20:23

- **Torah 5th Portion Chapter 19**
 - **10. And the Lord said to Moses, "Go to the people and prepare them today and tomorrow, and they shall wash their garments.**
 - **11. And they shall be prepared for the third day, for on the third day, the Lord will descend before the eyes of all the people upon Mount Sinai.**
 - **12. And you shall set boundaries for the people around, saying, Beware of ascending the mountain or touching its edge; whoever touches the mountain shall surely be put to death.'**
- **R JONATHAN BEN UZZIEL**
 - **10. And the Lord said to Mosheh on the fourth day, Go unto the people, and prepare them to - day and tomorrow; let them wash their raiment,**
 - **11. and be prepared On the third day; for on the third day the Lord will reveal Himself to the eyes of all the people, upon the Mount of Sinai.**
 - **12. And thou shalt set limits for the people that they may stand round about the mountain, and shalt say, Beware that you ascend not the mount, nor come near its confines; whoever cometh nigh the mount will be surely put to death.**

Yitro

Exodus 18:1-20:23

- **Torah 5th Portion Chapter 19**
- **13. No hand shall touch it, for he shall be stoned or cast down; whether man or beast, he shall not live. When the ram's horn sounds a long, drawn out blast, they may ascend the mountain."**
- **14. So Moses descended from the mountain to the people, and he prepared the people, and they washed their garments.**
- **15. He said to the people, "Be ready for three days; do not go near a woman."**
- **R JONATHAN BEN UZZIEL**
- **13. Touch it not with the hand; for he will be stoned with hailstone, or be pierced with arrows of fire; whether beast or man, he will not live. But when the voice of the trumpet is heard, they may go up (forwards) towards the mount.**
- **[JERUSALEM. No man shall touch it with the hand; for stoned he will be stoned, or fiery arrows will flee against him; whether beast or man, he will not live. When the trumpet soundeth, they may go up toward the mountain.]**
- **14. And Mosheh went down that day to the people, and prepared the people, and they blanched their clothes.**
- **15. And he said to the people, Be ready for the third day; abstain from the marriage - bed. [JERUSALEM. And he said to the people, Be ready for the third day; abstain from the marriage - bed.]**

Yitro

Exodus 18:1-20:23

- **Torah 5th Portion Chapter 19**
- **16. It came to pass on the third day when it was morning, that there were thunder claps and lightning flashes, and a thick cloud was upon the mountain, and a very powerful blast of a shofar, and the entire nation that was in the camp shuddered.**
- **17. Moses brought the people out toward God from the camp, and they stood at the bottom of the mountain.**
- **18. And the entire Mount Sinai smoked because the Lord had descended upon it in fire, and its smoke ascended like the smoke of the kiln, and the entire mountain quaked violently.**
- **R JONATHAN BEN UZZIEL**
- **16. And it was on the third day, on the sixth of the month, in the time of the morning, that on the mountain there were voices of thunders, and lightnings, and mighty clouds of smoke, and a voice of a trumpet exceeding loud; and all the people in the camp trembled.**
- **17. And Mosheh brought forth the people from the camp to meet the glorious Presence of the Lord; and suddenly the Lord of the world uprooted the mountain, and lifted it in the air, and it became luminous as a beacon, and they stood beneath the mountain.**
- **18. And all the mount of Sinai was in flame; for the heavens had overspread it, and He was revealed over it in flaming fire, and the smoke went up as the smoke of a furnace, and all the mountain quaked greatly. [JERUSALEM. And all mount Sinai sent up smoke, because the glory of the Shekinah of the Lord was revealed upon it in flame of fire.]**

Yitro

Exodus 18:1-20:23

- **Torah 5th Portion Chapter 19**
- **19. The sound of the shofar grew increasingly stronger; Moses would speak and God would answer him with a voice.**
- **R JONATHAN BEN UZZIEL**
- **19. And the voice of the trumpet went forth, and grew stronger: (then) Mosheh spake, and was answered from before the Lord with a gracious and majestic voice, and with pleasant and gracious words.**

Yitro

Exodus 18:1-20:23

- **Torah 6th Portion Chapter 19**
 - **20. The Lord descended upon Mount Sinai, to the peak of the mountain, and the Lord summoned Moses to the peak of the mountain, and Moses ascended.**
 - **21. The Lord said to Moses, "Go down, warn the people lest they break [their formation to go nearer] to the Lord, and many of them will fall.**
 - **22. And also, the priests who go near to the Lord shall prepare themselves, lest the Lord wreak destruction upon them."**
 - **23. And Moses said to the Lord, "The people cannot ascend to Mount Sinai, for You warned us saying, Set boundaries for the mountain and sanctify it.' "**
 - **24. But the Lord said to him, "Go, descend, and [then] you shall ascend, and Aaron with you, but the priests and the populace shall not break [their formation] to ascend to the Lord, lest He wreak destruction upon them."**
- **R JONATHAN BEN UZZIEL**
 - **20. And the Lord revealed Himself on mount Sinai upon the summit of the mountain, and the Lord called unto Mosheh from the summit of the mount, and Mosheh went up.**
 - **21. And the Lord said to Mosheh, Descend, and warn the people, lest they come directly before the Lord to gaze, and many of them fall.**
 - **22. The priests, also, who approach to minister before the Lord, must be sanctified, lest the Lord destroy them.**
 - **23. And Mosheh said before the Lord, The people cannot come up to mount Sinai, because Thou didst instruct us, saying, Make limits to the mount, and sanctify it.**
 - **24. And the Lord said to him, Go down, and then ascend, thou and Aharon with thee; but let not the, priests or the people directly come up to gaze before the Lord, lest He slay them.**

Yitro

Exodus 18:1-20:23

- **Torah 6th Portion Chapter 19**
- **25. So Moses went down to the people and said [this] to them.**
- **Chapter 20**
- **1. God spoke all these words, to respond:**
- **R JONATHAN BEN UZZIEL**
- **25. And Mosheh went down from the mountain to the people, and said to them, Draw nigh and hear the Law with Ten Words.**
- **[JERUSALEM. And Mosheh went down from the mountain to the people, and said to them, Draw nigh and receive the Ten Words.]**
- **1. And the Lord spake all these words, saying: [JERUSALEM. And the Word of the Lord spake all the excellency of these words saying:]**
The first word, as it came forth from the mouth of the Holy One, whose Name be blessed, was like storms, and lightnings, and flames of fire, with a burning light on His right hand and on His left. It winged its way through the air of the heavens, and was made manifest unto the camp of Israel, and returned, and was engraven on the tables of the covenant that were given by the hand of Mosheh, and were turned in them from side to side: and then called He, and said:

Yitro

Exodus 18:1-20:23

- **Torah 6th Portion Chapter 20**
 - **2. "I am the Lord, your God, Who took you out of the land of Egypt, out of the house of bondage.**
 - **3. You shall not have the gods of others in My presence.**
 - **4. You shall not make for yourself a graven image or any likeness which is in the heavens above, which is on the earth below, or which is in the water beneath the earth.**
- **R JONATHAN BEN UZZIEL**
 - **2. Sons of Israel My people, I am the Lord your God, who brought you out free from the land of Mizraim, from the house of the bondage of slaves. The second word which came forth from the mouth of the Holy One, whose name be blessed, was like storms, and lightnings, and flames of fire. A burning light was on His right hand and on His left and was borne through the air of the heavens, returned, and was made manifest unto the camp of Israel; it returned, and was engraven on the tables of the covenant, and was turned in them from side to side.**
 - **3. Then called He, and said, House of Israel, My people, Thou shalt have no other God beside Me.**
 - **4. You shall not make to yourselves image or figure, or any similitude of what is in the heavens above, or on the earth beneath, or in the waters under the earth.**

Yitro

Exodus 18:1-20:23

- **Torah 6th Portion Chapter 20**
- **5. You shall neither prostrate yourself before them nor worship them, for I, the Lord, your God, am a zealous God, Who visits the iniquity of the fathers upon the sons, upon the third and the fourth generation of those who hate Me,**
- **6. and [I] perform loving kindness to thousands [of generations], to those who love Me and to those who keep My commandments.**
- **7. You shall not take the name of the Lord, your God, in vain, for the Lord will not hold blameless anyone who takes His name in vain.**
- **8. Remember the Sabbath day to sanctify it.**
- **R JONATHAN BEN UZZIEL**
- **5. You shall not bow down to them, or worship before them; for I the Lord your God am a jealous God and an avenger, punishing with vengeance, recording the guilt of wicked fathers upon rebellious children unto the third and unto the fourth generation of them who hate Me;**
- **6. but keeping mercy and goodness for thousands of generations of the righteous who love Me, and who keep My commandments and My laws.**
- **7. My people of the house of Israel, Let no one of you swear by the name of the Word of the Lord your God in vain; for in the day of the great judgment the Lord will not hold guiltless any one who sweareth by His name in vain.**
- **8. My people of the house of Israel, Remember the day of Shabbatha, to sanctify it.**

Yitro

Exodus 18:1-20:23

- **Torah 6th Portion Chapter 20**
 - **9. Six days may you work and perform all your labor,**
 - **10. but the seventh day is a Sabbath to the Lord, your God; you shall perform no labor, neither you, your son, your daughter, your manservant, your maidservant, your beast, nor your stranger who is in your cities.**
 - **11. For [in] six days the Lord made the heaven and the earth, the sea and all that is in them, and He rested on the seventh day. Therefore, the Lord blessed the Sabbath day and sanctified it.**
 - **12. Honor your father and your mother, in order that your days be lengthened on the land that the Lord, your God, is giving you.**
- **R JONATHAN BEN UZZIEL**
 - **9. Six days you shall labour, and do all your service:**
 - **10. but the seventh day is (for) rest and quietude before the Lord your God: you shall not perform any work, you, and your sons, and your daughters, and your servants, and your handmaids, and your sojourners who are in your cities.**
 - **11. For in six days the Lord created the heavens, and the earth, and the sea, and whatever is therein, and rested on the seventh day: therefore the Lord hath blessed the day of Shabbatha and sanctified it.**
 - **12. My people, the house of Israel, Let every man be instructed in the honour of his father and in the honour of his mother: that your days may be multiplied upon the land which the Lord your God giveth you.**

Yitro

Exodus 18:1-20:23

- **Torah 6th Portion Chapter 20**
- **13. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor.**
- **R JONATHAN BEN UZZIEL**
- **13. My people, the sons of Israel, You shall not be murderers; you shall not be companions of or partakers with murderers: in the congregations of Israel there shall not be seen a murderous people; neither shall your sons rise up after you and teach one another to take part with murderers: for on account of the guilt of murder the sword cometh forth upon the world.**
- **My people of the house of Israel, Be ye not adulterers, nor companions nor partakers with adulterers: nor in the congregations of Israel shall there be seen an adulterous people, that your sons may not arise after you to teach one another to have part with adulterers: for through the guilt of adultery death cometh forth upon the world.**
- **Sons of Israel My people, Ye shall not be thieves, nor companions nor partakers with thieves: there shall not be seen in the congregations of Israel a thievish people; that your sons may not arise after you to teach one another to have part with thieves: for on account of the guilt of theft famine cometh forth upon the world.**

Yitro

Exodus 18:1-20:23

- Torah 6th Portion Chapter 20
- 13. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor.
- R JONATHAN BEN UZZIEL
- Sons of Israel My people, Ye shall not testify against your neighbours a testimony of falsehood, nor be companions or partakers with those who bear false witness nor shall there be seen in the congregations of Israel a people who testify a testimony of falsehood; neither shall your sons arise after you to teach one another to have part with those who testify falsehood: for because of the guilt of false testimony the clouds go up and the rain cometh not down, and dryness cometh upon the world.

Yitro

Exodus 18:1-20:23

- **Torah 6th Portion Chapter 20**
- **14. You shall not covet your neighbor's house. You shall not covet your neighbor's wife, his manservant, his maidservant, his ox, his donkey, or whatever belongs to your neighbor."**
- **R JONATHAN BEN UZZIEL**
- **14. Sons of Israel My people, Ye shall not be covetous companions or partakers with the covetous: nor shall there be seen in the congregations of Israel a covetous people; that your sons may not arise after you to teach one another to have part with the covetous: neither shall any among you covet the wife of his neighbour, nor his servant, nor his handmaid, nor his ox, nor his ass nor anything that belongeth to his neighbour; because through the guilt of covetousness the government breaketh in upon the possessions of men to take them, and the wealthy are made poor, and slavery cometh upon the world.**

Yitro

Exodus 18:1-20:23

- **Torah 6th Portion Chapter 20**
- **14. You shall not covet your neighbor's house. You shall not covet your neighbor's wife, his manservant, his maidservant, his ox, his donkey, or whatever belongs to your neighbor."**
- **R JONATHAN BEN UZZIEL**
- **14. Sons of Israel My people, Ye shall not be covetous companions or partakers with the covetous: nor shall there be seen in the congregations of Israel a covetous people; that your sons may not arise after you to teach one another to have part with the covetous: neither shall any among you covet the wife of his neighbour, nor his servant, nor his handmaid, nor his ox, nor his ass nor anything that belongeth to his neighbour; because through the guilt of covetousness the government breaketh in upon the possessions of men to take them, and the wealthy are made poor, and slavery cometh upon the world.**

Yitro

Exodus 18:1-20:23

- **Torah 7th Portion Chapter 20**
- **15. And all the people saw the voices and the torches, the sound of the shofar, and the smoking mountain, and the people saw and trembled; so they stood from afar.**
- **16. They said to Moses, "You speak with us, and we will hear, but let God not speak with us lest we die."**
- **R JONATHAN BEN UZZIEL**
- **15. And all the people saw the thunders, and were turned back, every one as he heard them coming forth from the midst of the lights, and the voice of the trumpet as it will raise the dead, and the mountain smoking; and all the people saw and drew back, and stood twelve miles off.**
- **16. And they said to Mosheh, Speak thou with us, and we can hear; but let it not be spoken with us any more from before the Lord, lest we die.**
[JERUSALEM. And all the people saw the thunders and the lights, and the sound of the trumpet, and the mountain smoking; and the people saw and trembled, and stood afar off.]

Yitro

Exodus 18:1-20:23

- **Torah 7th Portion Chapter 20**
- **17. But Moses said to the people, "Fear not, for God has come in order to exalt you, and in order that His awe shall be upon your faces, so that you shall not sin."**
- **18. The people remained far off, but Moses drew near to the opaque darkness, where God was.**
- **19. The Lord said to Moses, "So shall you say to the children of Israel, You have seen that from the heavens I have spoken with you.**
- **20. You shall not make [images of anything that is] with Me. Gods of silver or gods of gold you shall not make for yourselves.**
- **R JONATHAN BEN UZZIEL**
- **17. And Mosheh said to the people, Fear not; for the glory of the Lord is revealed to try you, whether His fear is before your faces, that ye may not sin.**
- **18. And the people stood twelve miles off; but Mosheh drew near to the height of the darkness where was the glory of the Lord.**
- **19. And the Lord said to Mosheh, Speak thus to the sons of Israel: You have seen that from the heavens I have spoken with you; sons of Israel, My people,**
- **20. you shall not make, that you may worship, the likeness of the sun or the moon or the stars, or the planets, or the angels who minister before Me; idols of silver, nor idols of gold, ye shall not make to you.**

Yitro

Exodus 18:1-20:23

- **Torah 7th Portion Chapter 20**
 - **21. An altar of earth you shall make for Me, and you shall slaughter beside it your burnt offerings and your peace offerings, your sheep and your cattle. Wherever I allow My name to be mentioned, I will come to you and bless you.**
 - **22. And when you make for Me an altar of stones, you shall not build them of hewn stones, lest you wield your sword upon it and desecrate it.**
- **R JONATHAN BEN UZZIEL**
 - **21. An altar of earth ye shall make to My Name, and sacrifice upon it thy burnt offerings and thy sanctified oblations from thy sheep and from thy oxen. And in every place where My Shekinah shall dwell, and thou worship before Me, there will I send My blessing upon thee, and will bless thee.**
 - **22. But if thou wilt make an altar of stones unto My Name, thou shalt not build them sculptured; for if thou lift up iron, from which the sword is made, upon the stone, thou wilt profane it.**

Yitro

Exodus 18:1-20:23

- Torah 7th Portion Chapter 20
- 23. And you shall not ascend with steps upon My altar, so that your nakedness shall not be exposed upon it.' "

- **R JONATHAN BEN UZZIEL**
- **23. And you, the priests, who stand to minister before Me, shall not ascend to My altar by steps, but by (sloping) bridges; that thy shame may not be seen thereupon.**
[JERUSALEM. An altar grounded in the earth shalt thou make unto My name, and shalt offer upon it your burnt offerings and sacred oblations, your sheep and your oxen. In every place in which ye shall memorialize My holy Name, My Word shall be revealed to you, and bless you. But if you make an altar of stones unto My Name, you shall not build it with sculptured ones, because the sword is made of iron. If thou workest with iron upon it, thou wilt profane it. You also, the priests, the sons of Aharon, who stand and minister beside Mine altar, shall not ascend by steps unto Mine altar, lest your shame be disclosed upon it.]